

## Message from Şadr Majlis Anşārullāh, USA

### Inside this issue:

- Supererogatory Fasting 2  
Activities in Various Majālis 3  
Ta'limul Qur'ān: Assigned Verses for Memorization 4  
Request for Prayers 4

### Upcoming Events

**Fri-Sun, Dec. 28-30** - Jalsa Sālāna West Coast

**Sat-Sun, Jan. 19-20** - Anşār Leadership Conference, Los Angeles

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Dear Anşār: أَلْسَلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Allāh (God) sent His messengers as guidance to mankind. Messengers call mankind to their Creator and also teach love and brotherhood among the people. Unfortunately, the history of religion is full of bigotry and hatred. The messengers were always the victims of violence. From the time of Adam (peace be on him) onwards, all prophets of God without any exception, went through the same cycle of hatred and persecution. The Holy Qur'ān has described this fact in the following verse:

يَحْسِرَةٌ عَلَى الْعِبَادِ مَا يَأْتِيهِمْ مِنْ رَسُولٍ إِلَّا كَانُوا بِهِ يَسْتَهْزِئُونَ ﴿٣١﴾

*Alas for My servants! There comes not a Messenger to them but they mock at him. (The Holy Qur'ān, Chapter 36 [Yā Sīn], verse 31)*

Noah (peace be on him), Abraham (peace be on him), Moses (peace be on him), Jesus Christ (peace be on him), Muhammad (peace and blessings of Allāh be on him) were all victims of violence, due to false charges leveled against them; more often than not, the same was the fate of their dedicated followers. It is an irrefutable truth that in every age a great number of people labeled the true prophets as imposters and incited the general public against those innocent prophets.

Sadly, today, we still witness a continuation of this, sometimes in a despicable manner. There will always be misguided individuals who do not understand the message of the Prophet of Islām (peace and blessings of Allāh be on him) and are determined to create disorder in the earth. The result is that his teachings are grossly misunderstood due to prejudice and narrow-mindedness, fueled by the extremism and intolerance that are rife in the Muslim world today.

The Prophet of Islām (peace and blessings of Allāh be on him) brought the universal message of brotherhood, love and justice for the whole of mankind. His life is an open book—nothing of it is hidden, from his childhood to his death. He appeared openly before the people as a child, a young man, as a son, a husband and father, as a subject and as a ruler, as a judge, a king, a general, and as a prophet.

The Holy Qur'ān describes the role of the Holy Prophet of Islām in this verse:

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٨﴾

*And We have sent thee not but as a mercy for all peoples. (The Holy Qur'ān, Chapter: 21 [Al-Anbiyā'], Verse: 108)*

The Holy Prophet (peace and blessings

## Şadr's message (continued)

of Allāh be on him) not only emphasized the desirability of tolerance in religious matters, he himself set an extremely high standard in this regard. When the leader of a visiting delegate of Christians of Najrān, asked permission to depart from the mosque and to hold their religious service at some convenient spot, the Holy Prophet (peace and blessings of Allāh be on him) replied:

“There is no need for you to go out of the mosque, because the mosque is the place to worship one God; if you want to do so, you have every freedom of worship, and holding the services in it.” (Zurqāni)

We find countless other examples in Islāmic history illustrating the Holy Prophet's constant effort to demonstrate benevolence, reconciliation, and compromise in the quest for peace between peoples.

May Allāh the Almighty grant all of us wisdom to understand the teachings of the Holy Prophet (peace and blessings of Allāh be on him) and the ability to act upon these teachings in our daily lives. May Allāh enable all of us to do our utmost in this regard , *Āmīn*.

وَالسَّلَام

Dr. Wajeeh Bajwa  
Şadr

## Supererogatory Fasting

Ḥaḍrat Khalīfatul Masīḥ V (may Allāh be his support) has recently drawn the attention of Jamā'at members towards special prayers with greater zeal along with *Naflī* (supererogatory) fasting. Ḥuḍūr (*ayyadahullāh*) mentioned his dream that he saw during the previous Khilāfat, in which he heard that if 100% of Ahmadīs in Pakistan lament before Allāh with the purity of heart, then as a result of prayers offered, the atrocities against Ahmadīs can be eliminated merely in a few nights. Ḥuḍūr (*ayyadahullāh*) said that it would be appropriate if everyone fasted on a designated day. Responding to the call of Ḥuḍūr (*ayyadahullāh*), Amīr Jamā'at, USA has urged the U.S. Jamā'at members to fast on the 3<sup>rd</sup> Thursday of every month. Anşār are encouraged to say *Labbaik* to the call of our beloved Ḥuḍūr (*ayyadahullāh*) and observe the fast on the designated day and pray to Almighty Allāh that the atrocities against Ahmadīs may be removed, *Āmīn*.



Members at regional Ijtimā' of Northeast Region held on June 2, 2012





Anşār at regional Ijtimā' of Southwest Region held on May 27-28, 2012 at Baitul Hamid Mosque, Chino, CA



Anşār of Las Vegas Majlis at their local Ijtimā' held on May 13, 2012



A group photo of Anşār of Sacramento Majlis



A group photo of Anşār of L.A. West Majlis



Members at regional Ijtimā' of New York Region held on May 6, 2012

## Ta'limul Qur'an: Assigned Verses for Memorization

As prescribed in Ta'limul Qur'an syllabus of Majlis Anṣārullāh, USA, Ruku' 1 and 20 of Sūrah Āl 'Imrān (Chapter 3) are to be memorized with split meaning during the year 2012. The following verse is assigned to be memorized with split meaning during the month of November.

وَرَأَىٰ مِنْ أَهْلِ الْكِتَابِ لَمَن يُؤْمِنُ بِمَآ أَنزَلَ إِلَيْكُم مَّا أَنزَلَ إِلَيْهِمْ يُحْسِنُونَ بِاللَّهِ قَوْلًا قَلِيلًا ۗ أُولَٰئِكَ لَهُمْ أَجْرُهُمْ  
عِنْدَ رَبِّهِمْ إِنَّ اللَّهَ سَرِيعُ الْحِسَابِ ﴿۲۰﴾

[3:200] And surely among the People of the Book there are some who believe in Allāh and in what has been sent down to you and in what was sent down to them, humbling themselves before Allāh. They barter not the Signs of Allāh for a paltry price. It is these who shall have their reward with their Lord. Surely, Allāh is swift to take account.

اور یقیناً اہل کتاب میں سے ایسے بھی ہیں جو اللہ پر ایمان لاتے ہیں اور اس پر بھی جو تمہاری طرف اتارا گیا ہے اور جو ان کی طرف اتارا گیا تھا اللہ کے حضور عاجزانہ جھکتے ہوئے۔ وہ اللہ کی آیات معمولی قیمت کے بدلے نہیں بیچتے۔ یہی وہ لوگ ہیں جن کے لئے ان کا اجر ان کے رب کے پاس ہے۔ یقیناً اللہ حساب (لینے) میں بہت تیز ہے۔

## Request for Prayers

- Mohsin Mahmud of New York Majlis passed away on October 18, 2012, *Innā lillāhi wa innā ilaihi rāji'ūn*. He had served as Vice President of the Queens Jamā'at and was honored by Majlis Khuddāmul Aḥmadiyya, USA with the Muftī Muhammad Sadiq Award in 2009. May Allāh grant peace to the soul of the deceased and grant patience and steadfastness to his family, *Āmīn*. Anṣār are requested to remember the deceased and his family in their prayers.
- Dr. Basharat Munir Mirza of Athens Majlis is currently undergoing cancer treatment. Mirza Ṣāhib has been serving the U.S. and Canada Jamā'ats in the area of publishing for many decades. Members are requested to pray for his complete health.
- Mubasher Ahmad Satkahi of York Majlis has been suffering from tendonitis for over a year. Members are requested to pray for his complete health.
- Sajeel Safiullah, father-in-law of Muhammad Habibul Quader of Wyoming, has recently undergone a knee replacement surgery. Members are requested to pray for his complete health.
- Wife of Qazi Mubashir Ahmad, Muntazim Ta'lim and Health of Kentucky Majlis, has recently undergone a back surgery. Members are requested to pray for her complete health.

**Send detail and pictures of your local and regional events and  
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